

IT IS HENCEFORTH the permanent policy of this paper to support no candidate for public office unless such candidate publicly makes his position clear and satisfactory on the subject of political Romanism; and no preference or favor will be given any political party which does not make a like satisfactory declaration in its platform. Politicians will save time and expense by understanding that this paper's influence is not for sale.

LOS ANGELES FROST FOR PAPIST AGITATOR

Shriners Wake Up and Refuse Use of Their Auditorium

The holy Roman Sinn Fein show, featuring the only and original president of a non-existent republic, has finally found the early frost which our paragon predicted several weeks ago.

His warmest reception on the Pacific coast was at Portland where young America removed the green rag from his gasoline chariot; and the broadcast hint that his presence is undesirable was given at Los Angeles where the Shriners' Auditorium was looked against him and his perfidious following after promise of its use had been acquired by false pretense. Says the Times of that city:

"General condemnation of any welcome here for Eamonn de Valera, leader of the Sinn Fein, has been shown by action during the last few weeks by organizations representing thousands of residents of Los Angeles and vicinity.

"American Legion posts, church bodies and British societies have been particularly active in denouncing the Sinn Fein leader and have adopted resolutions declaring him a traitor to the cause of the Allies in the war and charging him with attempting to stir up enmity between the United States and England.

"Church bodies with an aggregate membership of more than 1000 clergymen in and around Los Angeles have resolutions against De Valera and the action taken by various bodies so far represents the united sentiment against any recognition here for him of more than 250,000 persons.

"The Arab Patrol of Al Malakiah Temple of the Shriners and many prominent nobles of the local temple expressed themselves as strongly opposed to De Valera using Shrine Auditorium for his meeting.

"Mayor Wilde of San Diego refused to take part in the reception to De Valera planned for that city after he leaves Los Angeles.

"The Pasadena Concert Band and the Long Beach Municipal Band refused to play for the De Valera parade here.

"The Long Beach Veterans' Union submitted to the City Commissioners of Long Beach a powerful written protest against any recognition of De Valera while here.

"The Canadian Club of Southern California unanimously adopted resolutions protesting against the visit of De Valera to this city.

Among the church organizations that have passed resolutions against De Valera are the Methodist Episcopal Ministerial Association of Southern California, the Baptist Ministerial Conference of Los Angeles, the Association of Congregational Churches and Ministers of Los Angeles, the Presbyterian Ministers' Association and the Ministers' Association of the Christian Church.

"Besides these Bishop Johnson of the Episcopal diocese of Los Angeles joined with other citizens of Pasadena in a denunciation of the Sinn Fein leader. The resolutions adopted by these organizations were almost identical, holding that De Valera was a traitor to the cause for which the United States fought in the war, and that his presence in the United States and his attempt to foment trouble between the United States and England was an insult.

"Two American Legion posts here have acted on the coming visit of De Valera. The Pasadena post passed resolutions opposing any public welcome for him and the Executive Committee of Los Angeles Post declined to take any part in the ceremonies attending his arrival here. Other Legion posts on the Coast have opposed De Valera consistently.

Among the first to take action against the Sinn Fein leader were British and Canadian societies here. They adopted a resolution calling him a traitor and denouncing any attempt to pay honors to him here. Loyal Orange Lodge, Purple Star, of Los Angeles and Lady's Lily Loyal Orange Lodge also adopted resolutions. The Overseas Club, composed of veterans of the war, Kitchener Post, World War Veterans of Long Beach and Gen. Gordon Lodge of the Sons of St. George of Long Beach, also took action. Members of Gen. Gordon Lodge protested against the Long

Beach Municipal Band taking part in the De Valera parade.

"The Association of Naturopathic Physicians of California declared De Valera's coming an attempt to spread propaganda against England. Yesterday the directors of the Associated Chambers of Commerce of the San Gabriel Valley, representing seventeen citrus belt cities, adopted resolutions protesting against a reception to De Valera. The Fathers of Soldiers and Sailors League, composed of men whose sons were in the military service during the war, yesterday sent resolutions of protest to the city council declaring the coming of the Sinn Fein leader an insult to the men who were in uniform.

"Among those who made individual protest was Attorney Oscar Lawler, who declined to accept an invitation to take part in the ceremonies. Mayor Snyder also declined to have anything to do with the reception, parade or banquet to be held here for De Valera.

Even San Diego, where popery and priestcraft are always conspicuously in evidence, seems to have suffered a change of heart; for its mayor positively refused to take any part in the proposed official reception to the Gaelic-speaking imitation of a president.

Refusal of the Pasadena musicians, composing the concert band of that city, and of the Long Beach municipal band to play in De Valera parades, together with similar action by various organizations throughout southern California, show that the frost has set in good and hard throughout the warmest end of the longest state in the union.

As might be expected, De Valera got the most of what he wanted in San Francisco which has long been a Jesuit center and a veritable hotbed of popery and papist treason.

Such characters as the notorious Priest Yorke, whose papist sheet was among the first suppressed because of its pro-Germanism in war time, inspired the papist mob to flaunt its green flags.

When loyal citizens of San Francisco protested against public display of the rebel rag with the flag of the United States, Yorke declared that no power on earth should remove the Sinn Fein colors; and the approval of that sentiment by San Francisco police shows to what extent that city has been Romanized.

It is very plain that the substantial citizens and loyal Americans of California have no use for Sinn Fein-De Valeraism, and what patience they have shown in the face of treasonable affronts of repeated is waning with every appearance of that imposter and his rabble in public.

Why, in the name of peace and common sense, does the federal government not put a stop to this parading and agitation of sedition before serious trouble results?

A. L. Begins Housecleaning

San Diego, Cal., Nov. 22.—The executive board of the local post of the American Legion last night adopted a resolution asking the resignation of its vice chairman, E. J. Kelly, who acted as chairman of a meeting addressed yesterday by Eamonn de Valera, "president of the Irish republic."

Ulstermen Coming

Belfast, Nov. 22.—William Coote, member of Parliament for South Tyrone, accompanied by a deputation of six prominent clergymen representing various churches in Ireland, is sailing for America today from Liverpool for the purpose of "putting before their churches in America the true position and the dangers which threaten their churches in Ireland by the adoption of the Sinn Fein program."

The party comprises: Presbyterians, the Rev. Wylie Blue and the Rev. William Corkey; Methodists, the Rev. F. E. Harte, Edward Hareilton and C. W. Maguire; Episcopalians, the Rev. Louis Crooks. All these clergymen officially represent their respective denominations, which number approximately 1,000,000 Irish Protestants.

The Methodists of Ireland comprise some home rulers, but all are agreed on opposing the plans for an independent republic. The Presbyterians have been more active than the Methodists in Irish politics, and in opposing home rule. Mr. Coote and the Rev. Mr. Corkey are vigorous Carsonites.

DIVORCE COURT AT THE VATICAN BUSY

Three American Women Concerned in Cases Pending

Rome, Nov. 19 (Associated Press).—Three American women are concerned in application for annulment of marriage now being considered by authorities at the Vatican.

Mrs. Dorothy McCombs, formerly Miss Williams, Washington, has requested annulment of her marriage to the former chairman of the Democratic National Committee, William F. McCombs.

Duke Heinrich-Borwin von Mecklenburg-Schwerin has asked annulment of his marriage to the widow of Count Gasquet-James, who formerly was Miss Elizabeth Pratt, New York.

The Princess Badzwill, formerly Miss Dorothy Deacon, Boston, has based her plea for annulment of her marriage to the Russian Prince on the ground that she was forced into the marriage.

This news item from the Louisville Courier Journal of Nov. 20 may be surprising to Americans who have heard the pope's priests rant so long about the American divorce evil. The American divorce court is paraded for religious disapproval as the destroyer of homes and dissolver of the matrimonial sacrament; and now we find that in the Vatican, the home of the pope and the very heart of popery, another divorce mill is in operation.

The "infallible" pope must grant divorces or those who seek release from matrimonial bonds would not apply to that source. The divorce evil, if it is an evil, does not seem to be wholly American, but also holy Roman. The longer we live and read the newspapers, the more we discover.

It also suggests the question as to why divorce seekers go so far as Rome when what they want is supplied in Nevada and other places nearer home. Perhaps Roman divorces are of superior quality—maybe as infallible as the potentate who runs the Roman mill.

Solution of the problem is indicated by the titles of persons involved. American courts are too democratic for princesses and duchesses to employ, so they take their troubles to a royal court.

The probability is that these al-

leged Americans are going to the same place for divorce that they went for marriage. Like others of that kind, they hold American law and institutions in contempt; neither marriage nor divorce is good enough unless performed by a papal agent. Nothing but the imported foreign article appeals to their aesthetic taste.

So be it. It informs us that civil marriage and civil divorce are objectionable to papal subjects not because of their religious or religious nature but because they are American. If Roman Catholics can get the same things with the pope's brand and blessing they will go all the way to Rome to get the royal article.

FROM THE FRONT

WASHINGTON, D. C. I am enclosing my mite for a shot at Rome. I hope it will make a bull's-eye hit somewhere. If this one does well, I hope that I can find some more ammunition some-how.

DENVER, COLO. I am sending you a check for \$2.50, and may God bless you in your good work.

RICHMOND, IND. I send you this \$25.00 to help you in this fight. I hope that you will win and may the Lord bless you and when you are done with this life, that you will be able to go and live with Him.

MARYLAND: I take pleasure in handing you herewith my check for \$5.00 for your million dollar drive. I hope you will go over the top with a big surplus to your credit.

KALAMAZOO, MICH. Enclosed find order for \$5.00 to be used for the good of the cause. I am with you.

SEDALIA, MO. I glory in you and I am sending a check for \$2.00. I wish I could send a hundred but this is the best that I can do. I wish you all the success that you deserve.

ST. JOSEPH, MO. I am with you in this glorious effort to down the Beast of Rome. Being a very poor man, I can not do much, but will do all that I can.

JASPER, IND. I am sending you a check for \$50.00. This is my part to the million dollar fund.

ILLINOIS: Enclosed find \$1.00 from your humble servant, to help in the million dollar fund. God bless you.

ORLAND, IND. I suppose I am

TOO MUCH POPERY BREAKS UP FAMILY

Papist Avers His Marriage by Magistrate Is Void

From The St. Louis Star (Nov. 20.)

A divorce was granted this morning to Mrs. Hilda Rosalyn Knapp, daughter of Mr. and Mrs. Dawson Dawson-Watson, from G. Prather Knapp, publicity manager for the Mississippi Valley Trust Company, by Circuit Judge Davis.

The court, on Mrs. Knapp's petition, restored her maiden name, Hilda Rosalyn Dawson-Watson. The suit was not contested by Knapp. The petition was filed November 10.

Too rigorous censorship of her wearing apparel and constant criticism of her religion were the charges made by Mrs. Knapp in her petition. The couple separated June 30.

The Knapps were married April 5 of this year after a courtship lasting twenty days. The ceremony was performed at Clayton by Justice of the Peace Werremeyer in the late afternoon between matinee and evening performances of a play at the Art League, in which Knapp and his bride had leading parts. After the marriage they participated in the festivities and

among the first to respond to the million dollar fund, and I only wish the amount was twelve with three cyphers on the right.

KANSAS: I send you \$25.00 to help in the fight for home and country, free public schools, free press, and the right to worship God without fear. Go to it! We are with you.

JACKSON, MISS. Your letter explaining the contemplated campaign, was forwarded to me. I am sending you \$10.00, and hope that you will give some telling service.

METHODIST HOME—MICH. Enclosed find a check for \$115.00 \$100.00 for myself, and \$15.00 for a member of this home. We wish you success.

LOUISIANA: Enclosed find \$2.00 I pledge but will put on my calendar a reminder each month.

MISSOURI: Enclosed find a check for \$100.00, on your million dollar slap at Rome. I trust your effort in that direction will be a signal success and give great results for the cause of liberty and free speech.

WASHINGTON: I am enclosing you \$10.00, to apply on your million dollar fund. We are always willing to help a just cause.

RICHMOND, CALIF. Enclosed find \$5.00, our monthly payment on the \$50.00 pledge that the Garfield Court No. 19 of the Guardians of Liberty have made.

LITTLE ROCK, ARK. I herewith send you money order for one dollar as first monthly payment on my pledge of \$2.00, to be paid quarterly for one year. I will enclose one payment and ask that you notify me if you fail to receive my money by one week after the payment is due.

IOWA: Enclosed find a check for \$5.00 to help you in your undertaking. I am with you and I hope that you go over the top.

NEW YORK, N. Y. Enclosed find a check for \$100.00, but you must keep my name out. I am in business here and this is a Roman Catholic community. If they knew that I sent you this money they would use the boycott. God bless you in your fight.

IDAHO: I hereby pledge \$12.00 to help along the million dollar propaganda campaign to be paid quarterly for one year. I will enclose one payment and ask that you notify me if you fail to receive my money by one week after the payment is due.

NEW HAMPTON, IA. Enclosed you will find a draft for \$10.00 for the million dollar shot at Rome.

MISSOURI: Enclosed is a little "mite," and I wish that I could multiply it one million fold. We are for America forever.

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attended a dinner at which Knapp acted as toastmaster.

Knapp is a Catholic, and a member of an old family. He is descended from Pierre Laclede and is grandson of George Knapp, founder of the Missouri Republic, now the St. Louis Republic. His wife is a daughter of Dawson Dawson-Watson, painter, who is English by birth and related to members of the British aristocracy. Mrs. Knapp is an Episcopalian.

Although Knapp told her the question of religion would never make any difference to him, he constantly reverted to the topic, Mrs. Knapp alleged in her petition. He told her that he had lost caste in the eyes of his friends because he, a Catholic, had married a girl not of his religion, and was estranged from his family, it is alleged.

As to the point of dress, Knapp, who had admired his wife's artistic temperament and love of the colorful before they were married, went into bursts of fury after marriage when she donned the same garments, it is charged. Dress and religion were the sole topics of his conversation, Mrs. Knapp alleges.

Mrs. Knapp further alleged that Knapp told her they were not really married, since the ceremony was performed by a justice of the peace. She said he constantly told her how much he had lost recently in a business way by marrying a girl not of his religion.

a deficit I have another \$1.00 waiting for the cause.

MICHIGAN: Enclosed find \$20.00 to pay enclosed pledge. I am very much interested in the work, and hope that you will succeed in your undertaking.

ALABAMA: I am pledging nothing but depend on me to send you a dollar every opportunity. I am going to try and give you \$1.00 per month until November, 1920.

CHICAGO, ILL. Enclosed find \$10.00. I can't miss a million dollar shot at Rome.

GEORGIA: I am sending you \$10.00 to be used in your million dollar educational campaign. I hope that you will be successful in your earnest efforts to enlighten the people.

WASHINGTON, D. C. Enclosed find a check for \$100.00. I will not make a pledge but will put on my calendar a reminder each month.

MARYLAND: I am enclosing you \$6.00, \$5.00 on the enclosed pledge, of \$25.00. I do not see why at least 50,000 subscribers should not pledge and pay the same amount that I am giving.

DAVENPORT, IA. Enclosed find \$3.00 for the Free Press Defense League. Like Billy Parker, I am, "yours 'till the fight is won."

ILLINOIS: Will start with \$2.00 to help raise the money that you need, and I wish that I could give you the whole amount.

RICHMOND HILL, N. Y. Nothing gives me more pleasure than to contribute to this fund. If ever such a movement was needed, it is "now."

LINCOLN, NEBR. Give the sneaking Coyotes H—L.

MONTREAL, MO. Find enclosed \$1.00. I regret that I cannot make it one hundred times as much.

MINNEAPOLIS, MINN. It gives me great pleasure to contribute my mite to help fight the beasts of Rome.

PORT HURON, MICH. Just received your letter and sub-blank and I am enclosing \$5.00 to start the good work. I am with you.

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SINN FEIN SOVIET PREDICTED BY WALSH

Bolshevist Tactics Threatened by Secessionists

Frank P. Walsh, the nationalist papist who has earned part of his notoriety as member of an appointed labor commission, part as chairman of the American Commission on the independence of an inflamed Nov. 14 in Tribune in killing the revolution.

More than a material appeal and frenzied paragraph with connection with the revolution. Speaking of the land, he says:

They are at traditional trade. It is not extending, many of the defense of their set up local avengers.

In other words, the Valera for man, agitator, are in

who will put the most of the Bolshevik program into action in Ireland the same as the independent Bolsheviks have done in Russia.

When it is remembered that Sinn Feinism is the creation of popery and that its "president" gets his support from the pope's priests in this country, what about Rome's alleged opposition to Bolshevism in papist press and publicity?

Every Roman Catholic sheet in America is holding Bolshevism up as the terror of terrors—as the one thing which must be discredited and defeated if America is to be saved; and here is Walsh telling how the pope's Irish will put Bol-

shevism into less they can by other means.

It looks as if the irrepressible conflict is ready to do anything which they like opinion as to keep the

It is queer. It is not responsible cattle listen to it.

As a matter of fact, even the beginning practical Bolshevism try though the press is howling.

But the Walsh, is virtuous shevism as some Fein will set up the papist press ism at any cost.

Isn't that a figure? Figure it and see if you can't find any such Bolshevistic soviet to use them. The oncle such contrivements is through that Rome's present stir up strife by any

able.

Five posts of the Irish rebel flag at the era powow in San Francisco which action they were the San Francisco branch Free Press Defense League, such protests were ignored as he expected from a municipality which is bankrupt as a result of the city's last fund-

nance a Hibernian convulsion. Popery has San Francisco throat.

Priest Foley, the mouthed Irish bigot who trades the papal sheet at Ill., which calls itself the Catholic, declares in big

"It is up to Admiral Sims he is not pro-English." rather up to Foley and fanatical fraternity of priests to show why they always have been, pro-G-

The Los Angeles Times attention to the fact that President Lewis of the union is a Sinn Feiner even a naturalized citizen of the United States. Is this the leadership honest American wants? We think not.

Observer.

PRIEST FOLEY'S PAPAL OPINION OF AMERICA'S PUBLIC OPINION

Public opinion will support the national government in its determination to rid the country of radical aliens. The spirit of radicalism is something that must be dealt with in no uncertain terms. Men and women who would set up a reign of anarchy in the United States have no claim for sympathy or clemency.

The leaders of this movement did not come to our country with the intention of becoming American citizens. They brought with them a hatred of all forms of organized government. They do not understand the first rudiments of democracy. They put the democracy of this country on a level with the old autocracy of Russia and would set up a reign of terror like that which now rules in that unfortunate country.

It would be suicide for government to ignore the fact that there are many loose ideas being propagated among our people. They will become a real danger if their growth and seriousness is not recognized. America welcomes all who would find in her hospitality and her free institutions a chance to secure the happiness and success that may have been denied them in the land of their nativity. It must not be made an asylum for anarchists.

So says Priest Foley in his "Western Catholic" of Nov. 21.

RADICAL ALIENS. Sblood but they are a bad bunch!

But, soft—Who said the government is determined to be rid of them? Who said that the national government's present administration would be rid even of the worst of them?

Who are the radicals? Who are the aliens? And where are radicalism and alienism most conspicuously combined?

Who is more radical than the revolutionist, De Valera, and who are more alien than the papist hyphenates who give him aid and comfort in his agitation of rebellion against an allied friendly nation?

Is the national government very much determined to be rid of him—or of them? If so, there is no particular evidence of it.

PUBLIC OPINION. Yes, it would support the government in effecting riddance of bad rubbish—provided the said government welcomed such support.

Let the Menace man tell you what Public Opinion will do—It will create a government, by electing a national administration, to do its will; and its will is that America should be rid of radical aliens—beginning with the biggest and the worst and the most dangerous.

Public opinion in America has no sympathy with anarchism; and public opinion in America HAS NO SYMPATHY WITH MONARCHISM.

The worst of all radical aliens irritating the American public today is the radical alien De Valera who was sent here by his monarch, the pope of Rome.

And the next worst of all radical aliens afflicting America are those subjects of the pope who plan, finance, and otherwise promote De Valera's pope-inspired agitation.

Worst of all radical aliens are the twenty

thousand priests, the thirty thousand robed and plain-clothes Jesuits, and the horde of other papal agents, whose radicalism consists in their efforts to uproot Americanism, and whose alienism consists in their efforts to set up Romanism.

They came to America not with the intention of becoming American citizens but with the intention of making America Catholic—that is, subject to popery. They brought with them a hatred of American government, American institutions and American civilization. They do not understand and do not wish to understand the first rudiments of democracy. They put the democracy of this country on a level with other heresies, and would set up a reign of popery in its stead.

LOOSE IDEAS. If there is anything more disconcerting to the pope's anointed than an idea, that thing is a loose idea. If an idea could be caged or tied it would not be nearly so disturbing to the monarch of the papal empire. Moreover, since most ideas are loose and running at large, the very idea of an idea, unless approved by pope or priest, suggests horrors to priestly piety.

One of these loose ideas is the notion De Valera is circulating—that Ireland is a nation and should be independent. So it should, but it should first become independent of popery. When Ireland gets that independence it will be fit for all kinds of independence. When Ireland shakes off superstition, it can shake off England provided it then wants to.

Yes, America welcomes all who appreciate her hospitality and free institutions, and many who don't. That is why it has become an asylum for Jesuitism and popery after they have been repudiated by other countries.

American liberality and tolerance offers asylum to Jesuitism which is incapable of accepting hospitality without trying to oust and dispossess its host. Popery is an ambitious guest: not content to sojourn contentedly where the Good Samaritan of liberal culture has given it asylum, it would abuse that hospitality, stir up strife, create confusion, and loot the premises while raising a mighty hue and cry about other radical aliens.

Someone has said that public opinion is always wrong. The saying may be approximately true; but it is equally true that public opinion is always getting right. When public opinion gets right on the subject of Romanism it will support a government of its own creation in righteous determination to rid this country of radical aliens.

The government will then be willing and determined; and, when that time comes, the country itself will be far more radical and far less alienated from its fundamental ideals.